

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5166(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 91-5166 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 1.0

CHANGES: a36379 Cert. (Issued: 11/22/2011)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Price River Water User's Assn. -- SHARES OF STOCK: 1.0

OWNERSHIP

NAME: Bruce and Virginia Lambson (Shareholder) ADDR: 3721 Brighton Point Drive Salt Lake City, UT 84121 REMARKS: as Joint Tenants

NAME: Price River Water User's Association ADDR: 375 South Carbon Avenue A-10 Price, UT 84501

DATES, ETC.

LAND OWNED BY APPLICANT? COUNTY TAX ID#: 2A-0025-0128 FILED: 03/22/2010|PRIORITY: 08/30/1906|PUB BEGAN: |PUB ENDED: |NEWSPAPER: ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE: EXTENSION: |ELEC/PROOF:[] |ELEC/PROOF: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER: RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [91-4]|MAP: [20]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT

FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Carbon COMMON DESCRIPTION: 35 miles NW of Price

POINT OF DIVERSION -- UNDERGROUND: (1) S 1454 ft E 1 ft from E4 cor, Sec 04, T 12S, R 7E, SLBM DIAMETER OF WELL: 5 ins. DEPTH: 185 to ft. YEAR DRILLED: 2001 WELL LOG? Yes WELL ID#: 23872

USES OF WATER RIGHT ELU -- Equivalent Livestock Unit (cow, horse, etc.) EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 632440.

IRRIGATION: 0.25 acres																PERIOD OF USE: 04/01 TO 10/31	
DOMESTIC: 1.0000 EDUs																PERIOD OF USE: 01/01 TO 12/31	
																PART-TIME DOMESTIC USE	
###PLACE OF USE:																Section	
																Totals	
Sec 04 T 12S R 7E SLBM																0.2500*	0.2500
																GROUP ACREAGE TOTAL:	
																0.2500	

*****E N D O F D A T A*****